

36th Annual Alabama Statewide LECC Conference



August 28 – August 30, 2024

Perdido Beach Resort

Orange Beach, Alabama

Sponsored by:

**The U.S. Attorney's Offices for the Southern, Northern and
Middle Districts of Alabama**

2024 Annual Alabama Statewide LECC Conference



AGENDA

Wednesday, August 28, 2024

11:00 a.m. - 5:00 p.m.

Registration

11:30 a.m. - 1:30 p.m.

*LECC Advisory Board Meeting for Southern,
Northern, and Middle Districts*
(BOARD MEMBERS ONLY)

1:30 p.m. - 2:00 p.m.

Opening Ceremonies

Presentation of Colors
Orange Beach Police Department, Honor Guard Detail

National Anthem
Baldwin County Sheriff's Department,
Deputy Tyler Ludke

Pledge of Allegiance
Deputy Tyler Ludke

Fallen Officer Memorial Video

Welcome & Opening Remarks

James P. Davis Jr.
U.S. Attorney's Office, Southern District of Alabama

Sean P. Costello
U.S. Attorney, Southern District of Alabama

Prim F. Escalona
U.S. Attorney, Northern District of Alabama

Jonathan Ross
U.S. Attorney, Middle District of Alabama

Wednesday, August 28, 2024

2:00 p.m. - 2:30 p.m.

USMS Overview and Partnerships

Acting Deputy Director, Mark Pittella

United States Marshal Services

2:30 p.m. – 2:45 p.m.

Break

2:45 p.m. – 3:15 p.m.

Crisis Management

Cpl. Kris Horn, BCSO

3:15 p.m. – 3:30 p.m.

Break

3:30 p.m. – 4:00 p.m.

Crisis Management

Cpl. Kris Horn, BCSO

4:00 p.m. – 4:15 p.m.

Break

4:15 p.m. – 5:15 p.m.

Special Water Operations / Rescue / Survival

*Sherriff Mack – Baldwin County, USCG, and the
Orange Beach Police Department*

5:15 p.m. – 7:00 p.m.

***Agency Liaison/Networking (Grandview Terrace)
Dinner (Beach Deck)***

Thursday, August 29, 2024

7:30 a.m. - 1:00 p.m.

Registration

7:30 a.m. – 8:30 a.m.

Breakfast Buffet (Ballroom Foyer)

8:30 a.m. – 9:30 a.m.

What's Working

Cam Marston

9:30 a.m. – 9:45 a.m.

Break

9:45 a.m. – 10:15 a.m.

What's Working

Cam Marston

10:15 a.m. – 10:30 a.m.

Break

10:30 a.m. – 11:30 a.m.

Re-Discovering Your Why

Ryan Tillman

11:30 a.m. – 11:45 a.m.

Break

11:45 a.m. – 12:30 p.m.

In Line of Duty Death

Tommy Loftis, FBI Office – Mobile

Thursday, August 29, 2024 (Continued)

12:30 p.m. – 1:30 p.m. *Lunch (On Your Own)*

1:30 p.m. – 5:00 p.m. **Open Forum**

Friday, August 30, 2024

7:30 a.m. – 8:30 a.m. *Breakfast Buffet (Ballroom Foyer)*

8:30 a.m. – 9:30 a.m. **Critical Protective Analysis Group**

USSS Agent Shalan McClelland

USSS Agent Alyssa Schulenberg

Intelligence Operations Specialist (Protection) / Senior Analyst

Critical Protection Analysis Group / Threat Analysis Branch

9:30 a.m. – 9:45 a.m. *Break*

9:45 a.m. – 10:30 a.m. **Critical Protective Analysis Group**

USSS Agent Shalan McClelland

USSS Agent Alyssa Schulenberg

Intelligence Operations Specialist (Protection) / Senior Analyst

Critical Protection Analysis Group / Threat Analysis Branch

10:30 a.m. – 10:45 a.m. *Break*

Friday, August 30, 2024 (Continued)

10:45 a.m. – 12:00 p.m. *“Financial Fraud and Other Nontraditional
Tools for Fighting Violent Crime”*

AUSA, Southern District of Alabama

12:00 p.m. **Closing Remarks / Adjourn**

**This course has been approved for ??? continuing education hours by APOST -
Program No. ???. This course or a portion thereof has been approved by the
Mandatory CLE Commission of Alabama for a maximum of ??? general CLE
credits - Class ID: ???.**

***ATTENTION: LECC ADVISORY BOARD MEMBERS: Each district will host an Advisory Board luncheon during this conference.**

DISTRICT	DAY	TIME	LOCATION
*NDAL	Wednesday	11:30 a.m. - 1:00 p.m.	Sand Castle II
*MDAL	Wednesday	11:30 a.m. - 1:00 p.m.	Sand Castle I
*SDAL	Wednesday	11:30 a.m. - 1:00 p.m.	Heron Pointe at the Wharf

CONFERENCE, LIASON, & DINNER LOCATIONS

